THANKSGIVING MOLEBEN

Priest: Glory to the Holy, Consubstantial and Lifegiving and Undivided Trinity, always, now and ever, and unto the ages of ages.

Reader: Amen.

Glory to Thee, our God, glory to Thee.

In Paschal tide: 'Christ is risen from the dead, trampling down death by death, and on those in the tombs bestowing life!' (thrice) From Pascha to Pentecost omit 'O Heavenly King...'

O Heavenly King, Comforter, Spirit of truth, Who art everywhere present and fillest all things, Treasury of good things and Giver of life, come and dwell in us, and cleanse us of all impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. (thrice)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation.

O Lord, blot out our iniquities. For Thine own sake, pity us. For the glory of Thy Name, pity us. Amen.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation.

For Thine own sake, pity us. For the glory of Thy Name, pity us. Amen.

O Lord, have mercy. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation.

For Thine own sake, pity us. For the glory of Thy Name, pity us. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sin. O Master, forgive our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. (thrice)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation.

For Thine own sake, pity us. For the glory of Thy Name, pity us. Amen.

O Lord, have mercy. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation.

For Thine own sake, pity us. For the glory of Thy Name, pity us. Amen.

O Lord, have mercy. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.
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*Draft as used at the Holy Protection of the Mother of God, Russian Orthodox Church, Austin, TX*

temptation, but deliver us from the evil one.

**Priest:** For Thine is the Kingdom and the power, and the glory: of the Father and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

**Reader:** Amen.

Lord have mercy. *(12 times)*

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

**Psalm 117**

O give thanks unto the Lord, for He is good for His mercy endureth for ever. Let the house of Israel now say that He is good, for His mercy endureth for ever. Let the house of Aaron now say that He is good, for His mercy endureth for ever. Let all that fear the Lord now say that He is good His mercy endureth for ever. Out of mine affliction I called upon the Lord, and He heard me and brought me into a broad place. The Lord is my helper, and I will not fear what man shall do unto me. The Lord is my helper, and I shall look down upon mine enemies. It is better to trust in the Lord than to trust in man. It is better to hope in the Lord than to hope in princes. All the nations compassed me round about, and by the name of the Lord I warded them off. Surrounding me they compassed me, and by name of the Lord I warded them off. They compassed me about like unto bees around a honeycomb, and they burst into flame like a fire

должником нашим; и не введи нас во искушение, но избави нас от лукаваго.

**Иерей:** Яко Твое есть Царство и сила и слава Отца и Сына и Святаго Духа и ныне и присно и во веки веков.

**Чтец:** Аминь.

Господи, помилуй. *(12 раз)*

Слава Отцу и Сыну и Святому Духу, и ныне и присно и во веки веков. Аминь.

Приидите, поклонимся Цареви нашем Божьему.

Приидите, поклонимся и припадем Христу, Цареви нашему Божьему.

Приидите, поклонимся и припадем Самому Христу, Цареви и Божьему нашему.

Исповедайтеся Господеви, яко Благ, яко в век милость Его. Да речет убо дом Израилев: яко Благ, яко в век милость Его. Да речет убо дом Аарон: яко Благ, яко в век милость Его. От скорби призвах Господа, и услыша мя в пространство. Господь мне Помощник, и не убоюсь, что сотворит мне человек. Господь мне Помощник, и аз возры на враги мой. Благо есть надеятися на Господа, нежели надеятися на человеа. Блага есть уповать на Господа, нежели уповать на князя. Всик языцы обыдоша мя, и именем Господним противляхся им, обыщедше обыдоша мя, и именем Господним противляхся им, обыдоша мя, яко пчёлы сот, и разгореша, яко огнь в тернии, и именем Господним противляхся им. Отриновён превратихся пасти, и Господь прия мя.
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Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (thrice)

Litany

Krépость мо́й и пён iе моé Господь, и бы́сть ми во спасе́ние. Глас ра́дости и спасе́ния в селений пра́вёдных: десницá Господняя сотвори́ силу.

Десница Господня вознесе́ мя, десни́ца Господня сотвори́ силу. Не умр́у, но жив бу́ду, и пове́м деле́ Господня.

Наказы́я наказа́ мя Господь, смерти же не предаде́ мя. Отве́рните мне врата́ правды, вшед в ня исповё́мся Господеви. Сия врата́ Господня, праведными вънйдут в ня. Исповё́мся Тебе́, яко услышал мя есí, и был есí мне во спасе́ние. Камень, егоже небрего́ша зи́ждущии, сей бысть во главу́ угла: от Господа бысть сей, и есть ды́вен во очесе́х наших. Сей день, егоже сотвори́ Господь, возвра́даемся и возве́сле́мся в о́нь. О, Господи, спаси́ же, о Господи, поспе́ш ня.

Благослове́н грядъй во имя́ Господнe, благослови́хом вы из дому́ Господня. Бог Господь, и яви́ся нам: состави́те праздник во учащающиих до рог олтарёвых. Бог мой еси́ Ty, и испове́мся Тебе́, Бог мой еси́ Ty, и вознесу́ Ty. Испове́мся Тебе́, яко услышал мя еси, и был еси мне во спасе́ние. Испове́дайтеся Господеви, яко Благ, яко в век ми́лость Его́.

Сла́ва Отцу́ и Сыну́ и Святому́ Духу́, и ныне и присно и во веки веков. А́ми́нь.

Аллилу́я, аллилу́я, аллилу́я. Сла́ва Тебе́ Боже. (трижды)

Ектения
Deacon: In peace let us pray to the Lord.
Choir: Lord, have mercy.
Deacon: For the peace from above, and the salvation of our souls, let us pray to the Lord.
Choir: Lord, have mercy.
Deacon: For the peace of the whole world, the good estate of the holy churches of God, and the union of all, let us pray to the Lord.
Choir: Lord, have mercy.
Deacon: For this holy temple, and for them that with faith, reverence, and the fear of God enter herein, let us pray to the Lord.
Choir: Lord, have mercy.
Deacon: For our Great Lord and father, His Holiness Patriarch Kirill; and for our lord the Very Most Reverend Metropolitan Hilarion, First Hierarch of the Russian Church Abroad; and our lord the Most Reverend Archbishop Peter, for the venerable priesthood, the diaconate in Christ, for all the clergy and people, let us pray to the Lord.
Choir: Lord, have mercy.
Deacon: For this land [of the United States], its authorities and armed forces; for the God-preserved Russian land and its Orthodox people in the homeland and in the diaspora, and for their salvation, let us pray to the Lord.
Choir: Lord, have mercy.
Deacon: That He may deliver His people from enemies visible and invisible, and confirm in us oneness of mind, brotherly love, and piety, let us pray to the Lord.
Choir: Lord, have mercy.
Deacon: For this city, (or this holy monastery), every city and country and the faithful that dwell therein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For seasonable weather, abundance of the fruits of the earth, and peaceful times, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For travelers by sea, land, and air; for the sick, the suffering; the imprisoned and for their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

Here the special petitions are included:

Deacon: That He will graciously accept this present thanksgiving and supplication of us unworthy sinners on His most heavenly altar, and in His compassion have mercy upon us, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: That He will not despise the thanksgiving of us his unprofitable servants, which we offer with humble hearts for the benefits that we have received from Him; but that it may acceptable unto Him as sweet smelling incense, and a whole burnt offering, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: That he will hearken now unto the voice of petition of us, His unworthy servants, and will always fulfill the good intention and desire of His faithful, as may be most expedient for them; and, in that He is bountiful, may always bestow his benefits upon us, and grant unto His holy Church and unto every faithful servant of His their petitions, let us pray
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to the Lord.

Choir: Lord, have mercy.

Deacon: That he will deliver His holy Church (and His servant(s) (N)) and us all from every affliction, wrath, danger, and necessity, and from all enemies, both visible and invisible; and that He will always hedge about his faithful people with health, long life, and peace, and the host of his holy Angels, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary, with all the Saints, let us commit ourselves and one another, and all our life unto Christ our God.

Choir: To Thee O Lord.

Priest: exclamation: For unto Thee is due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto the ages of ages.

Choir: Amen.

Deacon: In the _ Tone: God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

Deacon: O give thanks unto the Lord for He is good, for His mercy endureth forever.

Choir: God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

Deacon: Surrounding me they compassed me, and by the name of the Lord I warded them off.

Лик: Господи, помилуй.

Диакон: О еже избавите Церковь Свою Святую, и (рабов Своих, или раба Своего имяrek, или рабу Своя имяrek) и всех нас от всejкия скóрби, беды, гнева, и ну́жды, и от всех врагов в́идимых и невидимых, здра́вим же, долгоде́нствием, и миром, и Ангел Своих ополченiем вёрных Своих всегда огради́те, Господу помо́лимся.

Лик: Господи, помилуй.

Диакон: Заступи́ спаси́ помилуй и сохраня́ нас Бóже, Тво́ею благода́тию.

Лик: Господи, помилуй.

Диакон: Пресвятую́, пречiйстую, преблагословённую, слáвную Влады́чицу нашу Богородицу и Приснодéву Марию со всéми святы́ми помяну́вше, сами себя́ и друг друга́, и весь живо́т наш Христу́ Бóгу предадим.

Лик: Тебе́, Господи.

Иерей: возглас: Яко подобáет Тебé всёjкая слáва, честь и поклонéние, Отцú, и Сы́ну, и Святу́му Дóху, нýне и прýсно, и во вèки веков. 

Лик: Ами́нь.

Диакон: Бог Господь и яви́ся нам, / Благословён Грядь́й во Ймя Господне.

Диакон: Стих 1: Исповéдайтесь Господеви, яко Благ, яко в век ми́лость Его́.

Лик: Бог Господь и яви́ся нам, / Благословён Грядь́й во Ймя Господне.

Диакон: Стих 2: Обышéдше обыдоша́ мя и именем Господним противля́ся им.
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**Choir:** God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

**Deacon:** I shall not die but live, and I shall tell of the works of the Lord.

**Choir:** God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

**Deacon:** The stone which the builders rejected, the same is become the head of the corner. this is the Lord's doing, and it is marvelous in our eyes.

**Choir:** God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

And the following Troparia:

**In the 4th tone:**

We, thine unworthy servants, O Lord, grateful for thy great benefits which Thou hast showed upon us, glorifying Thee do praise, bless, give thanks, sing, and magnify Thy loving-kindness, and with love do cry aloud unto Thee in humble submissiveness: 0 our Benefactor and Savior, glory to Thee.

Glory to the Father and to the Son and to the Holy Spirit.

**3rd tone:**

O Master Who hast freely vouchsafed Thy benefits and gifts unto Thine unprofitable servants, zealously resorting unto Thee, we offer unto Thee thanksgiving according to our strength, and glorifying Thee as our Benefactor and Creator, we cry aloud: Glory to thee, O God most bountiful.

Both now and ever, and unto the ages of ages. Amen.

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**Лик:** Бог Господь и явился нам, / Благословён Грядый во Имя Господне.

**Диакон:** Стих 3: Не умру, но жив буду и повем дел Господня.

**Лик:** Бог Господь и явился нам, / Благословён Грядый во Имя Господне.

**Диакон:** Стих 4: Камень, Его же небрегоша зиждушии, Сей бысть во главу угл, от Господа бысть Сей и есть дивен во очесех наших.

**Лик:** Бог Господь и явился нам, / Благословён Грядый во Имя Господне.

**Тропарь, глас 4:**

Благодарні съще недостойни раби Твой, Господи, / о Твоих великих благодаре́ніих на нас бывших, / славяще Тя хвалим, благослови́м, благодарим, поем и величаем Твоё благу́троби́е, / и рабски любовно вопи́ем Ти: / Благодете́лю, Спа́се наш, слава Тебе́.

Слава Отцу и Сыну и Свято́му Ду́ху.

**глас 3:**

Твоих благодаре́ній и даров туне, / яко раби непотрёбні, сподоблышся, Владыко, / к Тебе усёрдно прите́каюче, / благодаре́ніе по силе прино́сим / и Тебе́ яко Благодете́ля и Творца славяще, вопи́ем: / слава Тебе́, Боже Прещёдрый.

И ныне и присно и во веки веков. Аминь.

**глас тойже:**
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O Theotokos, the helper of Christians, having acquired thy protection, we thy servants gratefully do cry aloud unto thee: Rejoice, most pure virgin Theotokos! And from calamities deliver thou us always by thy prayers, O thou who alone art a speedy helper in trouble.

Deacon: Let us attend.

Priest: Peace be unto all.

Reader: And to thy spirit.

Deacon: Wisdom.

Reader: The prokimenon in the 4th tone.

Singing of the prokimenon:

Reader: I will sing praises unto the Lord, because He hath dealt so lovingly with me, yea I will praise the name of the Lord Most High.

Choir: I will sing praises unto the Lord, because He hath dealt so lovingly with me, yea I will praise the name of the Lord Most High.

Reader: Verse: My Heart shall rejoice in Thy salvation.

Choir: Yea I will praise the name of the Lord Most High.

Deacon: Wisdom.

Reader: The reading is from the Epistle of Holy Apostle Paul to the Ephesians.

Deacon: Let us attend.

(Eph 5:8-21)

Brethren: For ye were sometimes darkness, but now are ye light in the Lord:
walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.

At the end of the reading:
Priest: Peace be unto thee.
Reader: And to thy spirit.
Deacon: Wisdom.
Reader: Alleluia of the Gospel in the Fourth Tone:
Choir: Alleluia, alleluia, alleluia.
Gospel
Priest: Wisdom, aright! Let us hear the holy Gospel. Peace be unto all.
Choir: And to thy spirit.
Deacon: The reading is from the holy Gospel according to Luke.
Choir: Glory to Thee, O Lord, glory to благостъы и пра́вде и ёстине, искушаю́щее, что есть благоугодно Бо́гови. И не приобъчатеся к де́лам неплодным тым, паче же и облича́йте. Бывалемая бо о́тй от них, сра́мно есть и глаголати. Вся же облича́емая, от свёта явля́ются: все бо являемое свет есть. Сего рáди глаголет: воста́ни, спя́й, и воскреснй от мёртвых, и освети́т тя Христос. Блюдите убо, како опа́ско ходите, не я́коже нему́дри, но я́коже премудры, искупаю́ще вре́мя, я́ко днй лукáви суть. Сего рáди не бывайте несмьсленни, но разумева́юще, что есть во́ля Бо́жия. И не упиба́йтесь ви́ном, в нёмже есть блуд, но паче исполнйтесь Ду́хом, глаголю́ще себй во псалмёх и пёних, и пёних духовных, воспеваю́ще и поо́ще в сердцах ва́ших Господеви. Благодаря́ще всегда́ о всех о́ имени Господа на́шего Исуса Христа́ Бóгу и Отцу́, повину́ющеся друг другу́ в стра́се Бо́жии.

По окончании чтения:
Иерей: Мир ти.
Чтец: И ду́хови твоему́.
Диакон: Премудро́сть.
Чтец: Аллилуйа, глас 4й:
Лик: Аллилуйа, аллилуйа, аллилуйа.

Евангелие
Иерей: Премудро́сть, про́сты, услышим свя́таго Ева́нгелия. Мир всем.
Лик: И ду́хови твоему́.
Диакон: От Луки свя́таго Ева́нгелия чте́ніе.
Лик: Слыва Тебе́, Господи, слыва Тебе́.
Priest: Let us attend.

[Luke 17:12-19 (§85)]:

At that time, as Jesus entered into a certain village, there met him ten men that were lepers, which stood afar off: / And they lifted up their voices, and said, Jesus, Master, have mercy on us. / And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. / And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, / And fell down on his face at his feet, giving him thanks: and he was a Samaritan. / And Jesus answering said, Were there not ten cleansed? but where are the nine? / There are not found that returned to give glory to God, save this stranger. / And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Choir: Glory to Thee, O Lord, glory to Thee.

And immediately, the Deacon reciteth the following Litany:

Deacon: Have mercy upon us, O God, according to Thy great mercy, we beseech Thee, hearken and have mercy.

Choir: Lord have mercy. (thrice)

Deacon: Again we pray for our Great Lord and father, His Holiness Patriarch Kirill; and our lord the Very Most Reverend Metropolitan Hilarion, First Hierarch of the Russian Church Abroad; and our lord the Most Reverend Archbishop Peter; and all our brethren in Christ.

Choir: Lord, have mercy. (thrice)
Deacon: Again we pray for this land [of the United States], its authorities and armed forces; for the God-preserved Russian land and its Orthodox people in the homeland and in the diaspora, and for their salvation.

Choir: Lord, have mercy. (thrice)

Deacon: Returning thanks with fear and trembling, as unprofitable servants unto Thy loving-kindness, O Lord, our Savior and our Master, for Thy benefits which thou hast poured out abundantly upon thy servants, we fall down in worship, and offer unto thee praise as God, and fervor we do cry aloud unto thee: Deliver thou thy servants from all calamities, and in that thou art merciful fulfill thou always the desires of us all, as may be expedient for us, we diligently entreat Thee, hearken, and have mercy.

Choir: Lord have mercy. (thrice)

Deacon: In that thou now hast mercifully hearkened unto the supplications of thy servants, O Lord, and hast manifested upon us the tender compassion of thy love for mankind, so also, in time to come, despising us not, do thou fulfill, unto thy glory, all good desires of thy faithful people, and reveal unto us all Thy rich mercy, disregarding our iniquities, we beseech thee: hearken, and have mercy.

Choir: Lord have mercy. (thrice)

Deacon: And may this our thanksgiving be as sweet-smelling incense, as a fat whole burnt offering before the majesty of thy glory, O all-gracious Master, and send thou down always upon thy servants, in that Thou art beneficent, Thy rich mercies and bounties; and deliver from all assaults of enemies, both visible and invisible, thy holy Church, and this city, and grant unto all thy people length of days, sinless and healthful, and increase
in all virtue, we beseech thee, O all bountiful King: mercifully hearken, and speedily show mercy.

Choir: Lord have mercy. (thrice)

Priest: Exclamation: Hear us, O God our Savior, the hope of all the ends of the earth, and of those who are far off upon the sea; and show mercy, show mercy, O Master, upon us sinners, and be merciful unto us sinners, and be merciful unto us. For Thou art a merciful God who loveth mankind, and unto thee we ascribe glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

Deacon: Let us pray to the Lord.

And the priest, with all heed and devoutness, readeth the following prayer, aloud:

Priest: O Lord Jesus Christ our God, the God of all mercies and bounties Whose mercy is immeasurable, and whose love for mankind is an unfathomable deep: falling down in adoration before Thy majesty, with fear and trembling, as unprofitable servants, and now humbly rendering thanks unto Thy loving-kindness for Thy benefits bestowed upon Thy Servant(s) (N), we glorify Thee, we praise Thee, we sing Thee and we magnify thee as our Lord, and Master, and Benefactor; and again falling down before Thee, we humbly thank Thee, supplicating Thy boundless and inexpressible mercy. And in that Thou hast graciously vouchsafed to accept the petitions of Thy servants and to fulfill them, so also grant that henceforth thy Holy Church and this city may be delivered from every hostile assault, and may be vouchsafed peace and tranquillity,
and that increasing in true love of Thee, and in all virtues, all Thy faithful people may receive Thy benefits; and that we may ever offer thanksgiving unto Thee, together with Thy Father, Who is from everlasting, and Thine all holy, and good, and life giving Spirit, God glorified in one person; and that we may say exceeding good things and sing:

and Immediately, he exclaimeth in a loud voice:

Priest: Glory to Thee, O God our Benefactor, unto the ages of ages.

Choir: Amen.

And immediately is sung the Hymn of St. Ambrose Or the great Doxology:

Hymn of St. Ambrose:

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud; the Heavens, and all the Powers therein. To thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy, Lord God of Sabaoth; heaven and earth are full of the Majesty of thy Glory. The glorious company of the apostles praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; the Father of an infinite Majesty; thine adorable, true, and only Son; also the Holy Spirit, the Comforter.

Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.
Thanksgiving moleben

Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our Judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints, in glory everlasting. O Lord, save thy people, and bless thine heritage. Govern them, lift them up forever. Day by day we magnify thee; and we worship thy Name, ever, world without end. Vouchsafe, O Lord, to keep this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, in thee have I trusted; let me never be confounded.

the great Doxology:

Glory to God in the highest, and on earth, peace and good will among men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord, heavenly King, God the Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit. O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world; have mercy on us; Thou that takest away the sins of the world, receive our prayer; Thou that sittest at the right hand of the Father, have mercy on us. For Thou only art holy; Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen. Every day will I bless Thee, and I will praise Thy Name forever, yea, forever and forever. Vouchsafe, O Lord, to keep us this

одесную Бога седиши во славе Отчей, / Судия прии́ти ве́ришися. / Тебе́ убо про́сим: / помози рабо́м Твоим, / иже честною Крё́вию искупил еси. / Сподо́би со святы́ми Твоими в ве́чной славе Твоёй ца́рствовати. / Спа́си лю́ди Твои, Го́споди, / и благо́слой достоя́ние Твоё, / испра́ви́ я, и возне́си их во ве́ки: / во вс́я дни благо́слойём Тебе́, / и восхва́лим и́мя Твоё во век, и во век ве́ка. / Сподо́би, Го́споди, в день сей без греха сохранитися нам. / Поми́луй нас, Го́споди, поми́луй нас, / бу́ди ми́лость Тво́я, Го́споди, на нас, / я́коже упова́хьом на Тя. / На Тя, Го́споди, упова́хьом, / да не посты́димся во ве́ки. Амийн.
Thanksgiving moleben
Draft as used at the Holy Protection of the Mother of God, Russian Orthodox Church, Austin, TX

day without sin.
Blessed art Thou, O Lord, the God of our Fathers, and praised and glorified is Thy name unto the ages of ages. Amen.
Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.
Blessed art Thou, O Lord, teach me Thy statutes. (thrice)
Lord, thou hast been our refuge in generation and generation. I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee.
O Lord, unto Thee have I fled for refuge, teach me to do Thy will, for Thou art my God. For in Thee is the fountain of life, in Thy light shall we see light. O continue Thy mercy unto them that know Thee.
Holy God, Holy Mighty, Holy Immortal, have mercy on us. (thrice)
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.
Holy Immortal, have mercy on us.
Holy God, Holy Mighty, Holy Immortal, have mercy on us.

And when it is finished:

Priest: Wisdom!

Choir: More honorable than the Cherubim, and beyond compare more glorious than the Seraphim; who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Dismissal

греха сохранитися нам.
Благословён еси, Господи Боже отец наших, и хвалило и прославлено имена Твоё во веки, аминь.
Буди, Господи, милость Твое на нас, якоже уповаем на Тя.

Благословён еси, Господи, научи мя оправданием Твоим. (трижды)
Господи, прибежище был еси нам в род и род. Аз рех: Господи, помилуй мя, исцели душу мою, яко согреших Тебе.
Господи, к Тебе прибегох, научи мя творить волю Твою, яко Ты еси Бог мой, яко у Тебе источник живота, во свете Твоем узрим свет. Пробави милость Твою ведущим Тя.

Святый Боже, Святый Крёпкий, Святый Безсмертный, помилуй нас. (трижды)
Слава Отцу и Сыну и Святому Духу, и ныне и присно и во веки веков. Аминь.

Святый Безсмертный, помилуй нас.
Святый Боже, Святый Крёпкий, Святый Безсмертный, помилуй нас.

По скончании же сего диакон глаголет:

Диакон: Премудрость.

Лик: Честнйшуюю Херувим / и славнейшую без сравнения Серафим, / без истления Бога Слова родджшую, / сущую Богородицу, Тя величаем.

Отпуст
Priest: Glory to Thee, O Christ God our hope, glory to Thee.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. 

Lord, have mercy. (thrice) Father, bless. 

Priest: May Christ our God, through the intercessions of His most pure Mother, (the patron saint of the temple), and of all the saints, have mercy on us and save us, for He is good and the Lover of mankind.

Choir: Amen. 

The end